

Ekkehard Böttcher

St Mark-Passion

Piano reduction

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13. Jesus: Go into the city	14	44. Slave woman: Also you	44
14. Ev: And His disciples went away	15	45. Ev, Peter: But he denied	45
15. Jesus: Verily, I say to you	15	46. Magd: This man is one of them	45
16. TTBB: Is it I	16	47. Ev: But he denied it again	46
17. Jesus: One of the twelve	16	48. SATB: You really are one of them ...	47
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21. Ev: How you have fallen from heaven	21	52. TTBB: Crucify Him	50
22. Ev: And after singing a hymn	22	53. Ev: Now the soldiers	52
23. Jesus: You will all fall away	23	54. SATB: Hail, King of the Jews	52
24. Peter: Even if they all will fall away	23	55. Ev: And they beat His head	53
25. Jesus: Truly, I say to you	24	56. Ev, SATB, Fl: And they compelled ..	53
26. Peter: And if I would have to die	24	57. SATB: You who destroy the temple ..	56
27. SATB: And He intended to pass by ...	25	58. TTBB: He saved others	56
28. Ev, Jesus, SATB, Fl: They came to ...	27	59. Ev, Jesus: And they that were	57
29. Jesus: Abba, Father	29	60. Ev: And when it was already	59
30. Jesus: Simon, Simon, Simon	31	61. Engel: Don't be alarmed	60
31. Jesus: Are you still sleeping	32	62. SATB: LORD, You have searched ...	61

1. Behold
SATB

$\text{♩} = 120$

T. / B. *p* Be-hold, Be-hold, be-hold, be-hold,

Oboe *mp* Be-hold, be-hold,

pno. *p*

11

S. / A. *p* Be - hold,

T. / B. be - hold, be hold. Be - hold, I

pno.

25

S. / A. *mf* Clear be - hold, I send E - li - jah un - to you.

T. / B. *mf* Clear send E-li jah, I send E - li - jah un - to you.

pno.

39

S. / A.

the way for the LORD. Make straight a high-way for our God.

T. / B.

the way for the LORD. Make straight a high-way for our God.

pno.

49

T. / B.

Be-hold, Be-hold, be-hold, be-hold,

Oboe

p Be-hold, be-hold,

pno.

58

T. / B.

be - hold, be hold.

Flöte

mp

pno.

71

pno.

83

S. / A.

p

Be - hold, be - hold, be - hold.

T. / B.

p

Be - hold, be - hold, be - hold.

pno.

2. Now the Passover
Evangelist

$\text{♩} = 100$

T.

Now the Pass - o - ver and the feast of un - lea-vened bread was af-ter two days.

pno.

6

T.

And the chief priests and the scribes were see - king how they might size him by subt - le - ty

pno.

12

T.

and kill him. For they said:

pno.

3. Not in the feast

7

TTBB

$\text{♩} = 140$

T. Not in the feast, lest per-haps there be
Not in the feast, lest per-haps there be a tu - mult of the
Not in the feast, lest per-haps there be a tu - mult of the peo-ple, not in the
Not in the

B. Not in the feast, lest per-haps there be a tu - mult of the peo-ple, not in the
Not in the feast, lest per-haps there be a tu - mult of the
Not in the feast, lest per-haps there be a tu - mult of the peo-ple, not in the feast!
Not in the feast, lest per-haps there be a tu - mult of the
Not in the feast, lest per-haps there be a tu - mult of the peo-ple, not in the feast!
Not in the feast, lest per-haps there be a tu - mult of the peo-ple, not in the feast!
Not in the feast, lest per-haps there be a tu - mult of the peo-ple, not in the feast!

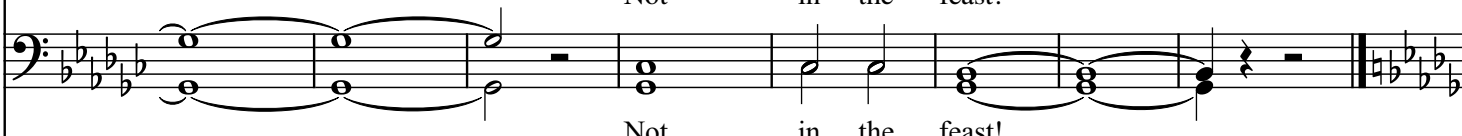
pno.

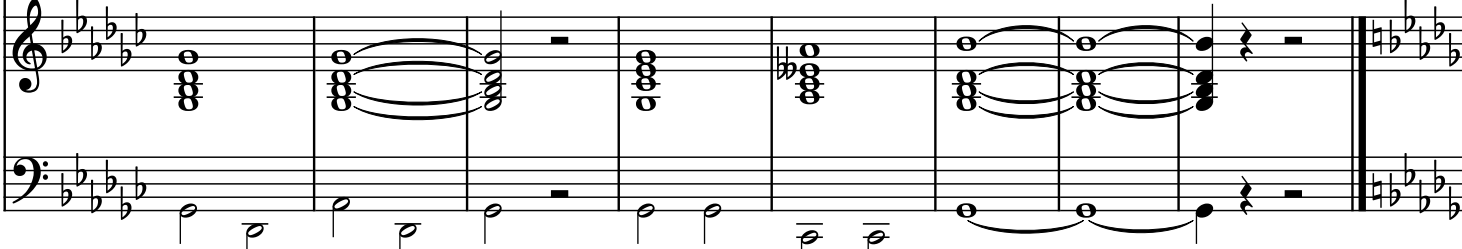
9

17

27

T.  Not in the feast!

B.  Not in the feast!

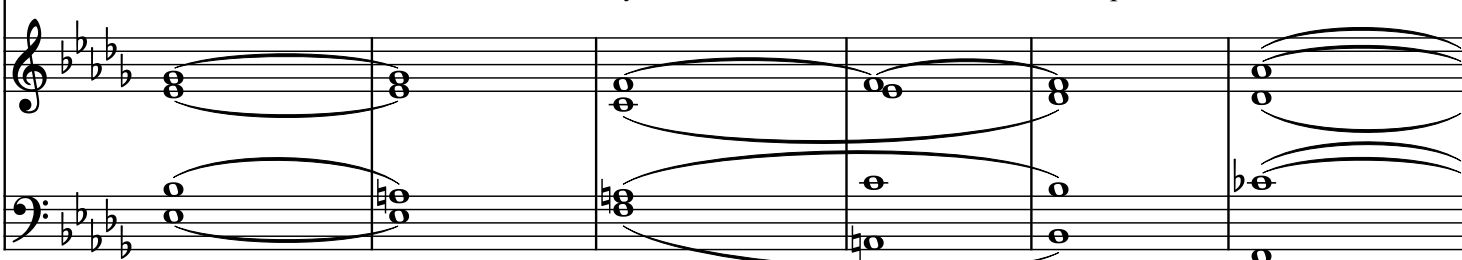
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4. And when He was in Bethany

Evangelist

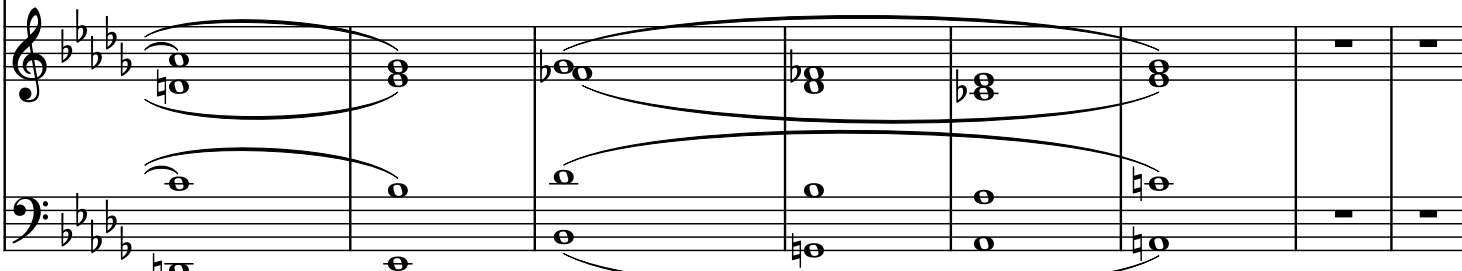
1 $\text{♩} = 100$

T.  And when He was in Be - tha - ny in the house of Si - mon the le - per, came, as He laid at

pno. 

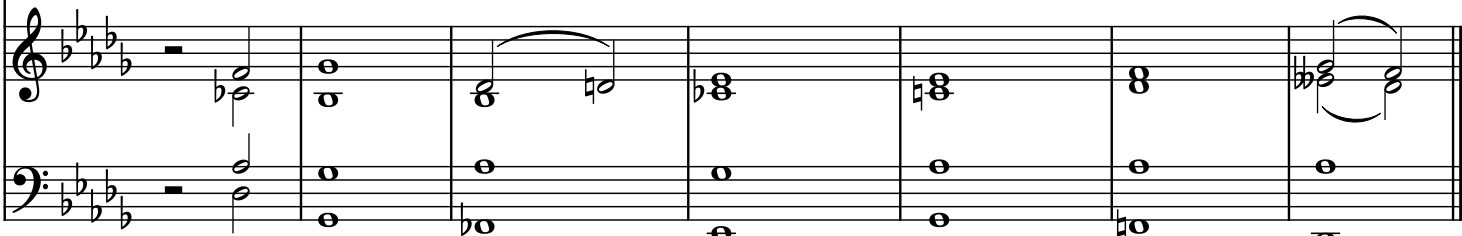
7

T.  ta - ble, a woman with oint - ment of pure cost - ly nard, and pured it u - pon His head.

pno. 

15

T.  And there were some in - dig - nant in them - selves, and say - ing:

pno. 

5. Why has this waste been made

9

Disciples, TTBB

♩ = 120

Why has this waste been made, this oint - ment should have

T.

Why has this waste been made, this oint - ment should have been sold
Why has this waste been made, this oint - ment

B.

Why has this waste been made, this
been sold cost-ly and gi - ven to the poor! this

10

T.

should have been sold and gi - ven to the poor!
cost - ly and gi - ven to the poor!

B.

oint - ment should have been sold cost-ly and gi - ven to the poor!

6. But Jesus said

Evangelist, Jesus

♩ = 120

T.

But Je-sus said:

Bar.

Leave her a - lone, she's wrought a good work as to Me. For you've the

pno.

11

Bar.

poor al - ways with you, but Me you don't have al-ways!

pno.

23

pno.

7. Come, follow Me

1 = 140
SATB

S. / A. Come, fol low Me. Come, fol-low Me.

T. / B. Come, fol-low Me. Come, fol-low

pno.

11

S. / A. Come, fol-low Me. Come, fol-low

T. / B. Me. Come, fol-low Me.

pno.

21

S. / A. Me. It is ea - si er for a ca-mel to go through

T. / B. Come, fol-low Me. It is ea - si - er for a ca-mel to go through

pno.

Fine

32

S. / A.

T. / B.

the eye of a nee - dle than for a rich man to en - ter in - to the king -

the eye of a nee - dle, than for a rich man to en - ter in - to the king -

42

S. / A.

T. / B.

pno.

dom of God. Come. Come. Come.

dom of God. Come. Come. Come.

Come. D.C. al Fine

8. The betray of Judas

Evangelist

1

T.

pno.

And Ju-das Is - ca-ri-ote, one of the twelve, went a - way to the chief priests that he might de - li - ver

10

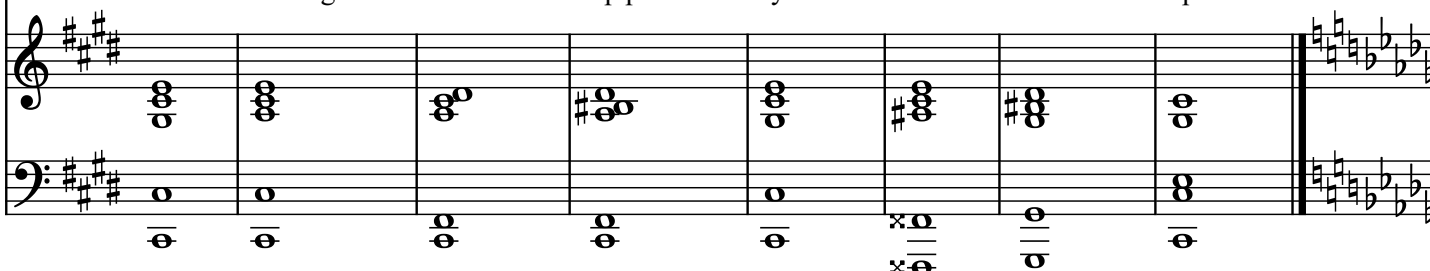
T.

pno.

Him up to them. And they, when they heard it, re - joiced, and pro-mised him to give mo-ney.

19

T.  And hesought how he could op - por - tune - ly de - li - ver Him up.

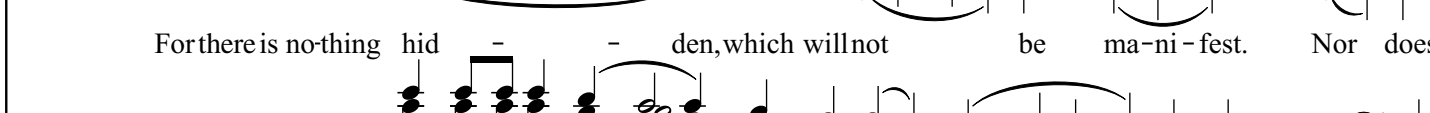
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9. For there is nothing hidden SATB

$\text{♩} = 120$

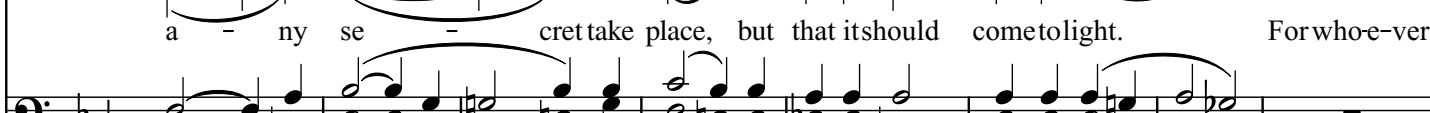
1  Fine

S. / A. For there is no - thing hid - den, which will not be ma - ni - fest. Nor does

T. / B. 

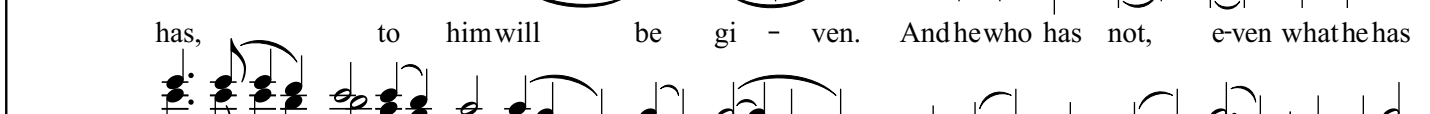
9  a - ny se - cret take place, but that it should come to light. For who - e - ver

S. / A.

T. / B. 

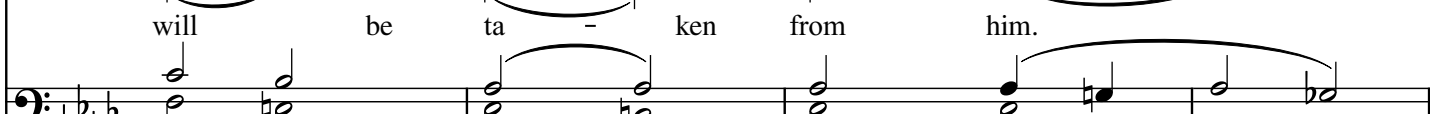
17  has, to him will be gi - ven. And he who has not, e - ven what he has

S. / A.

T. / B. 

27  will be ta - ken from him. D.C. al Fine

S. / A.

T. / B. 

wil be ta - ken from him.